PHRANANG BEACH

(transcript of story in front of “Inner Princess Cave”)

Phranang Beach is one of the most beautiful beach in Krabi Province which about 20 Kms. Far from Krabi city belong to Aonang subdistrict. There’s white Sandy beach and legend cave of limestone mountain with stalactite and stalagmite which surrounding by many difference shape of islands become to legend of Phranag beach name.

It all started a long time ago, there were two nighboring families who did not get along with each other on the coadt line one of the families Tawaprap and Barmai has a baby boy name Boon. Tayomdeung and Rumpeung’s family were desperrately trying to have baby … a last resort the whole family went to the … pray for Phayanakh.

Praya-nahk is believed to have great powers and as the serpent of the sea he can transform himself in to any form he choose. He also has the power to geant wishes. The family was praying Praya-Nahk “ Praya-Nahk” OH GREAT SERPENT OF THE SEA, GANT US A WITH. The serpent awoke and heard their prayers. The sea boiled as he rose to the serface with a voice turned water to stone he did promised to grant the family their wish for a baby girl However the serpent nade the family promise that when the girl came for marriageable age she must be cast into the depths to be married with his son. The family desperate in their need, agreed to Phraya-Nahk’s request, and nine month a beautiful baby girl was born. They call her, Princess ( Nang)

Nang and Boon became great friend. Nang grew more beautiful by the day while each other and handsome. They fell in love with each other and decide to approach the two families to mend their difference. They explained that their marriage would bring happiness to both families.

Nang’s parents must have forgotten their promise to praya-Nahk over the many years which had passed for they were only too happy to give Nang and Boon their blessing.

On the day of the marriage celebrations were help on the beach. Both families arrived with gifts, food and fruits Boon’s father carried two swords.

The serpent heard about the marriage from the black depths of the sea, Phaya-Nahk was furious and bellowed how dare they forget their jpeomise to me. He transformed himself in to a man and entered the wedding celebration unnoticed.

Phraya-Nahk walked up behing Nang and grabbed her around her waist, shouting She’s right full bride of my serpent son,how dare you break your promise to me. Nang began Screaming and huge fight broke out. Nang’s father tried to protect his daughter and took her away in to the Jungle Boon’s father was angered by this so he grabbed the large sword from behind this back and hurled it to wards Tayomdeung with the strength of ten man. He missed and the sword continued on and londed some where sword and throwing it with the force of the tunder bolt.missed a gain,the sword disappeared deep in

Once again the two families had cause for a vendtta. High up in the hill tops a great holy-man heard the disturbance and walked out of his cave, annoyed to have has his peace disturbed.He called doion to the people to commend them to stop fighting but they did not listen, Having and in tense dislike for anything resembling noise or disturbance, the holy-man become angry, with his magical powers he cast a spell to trans form the guest, into cave and islands scattered around. Nang’s house turned to Phra nang mountains, bed room was turned into a cave, the gifts and food became shells which later turned into the Fossil shell cemetery.

Praya-Nahk ran to ward the sea and dived in as a serpent, but in the confusion he had headed towards the land instead of the sea. He was trapped and the thrashed his body and tail around uprooting coconut trees in his efforts to get back into the safety of thee sea. The holy-man saw him trying to escape, and cast a spell to change him into a large mountain.

(Ngon Nagk mountain ) and from the tranghing of the tail a large lake was from behind the mountain call Nong Talay.

Many years later the area became a village and the large, small words were found in different location, both of them were taken to the govermor of village who then took the two swords to cave in Krabi ( Koa Ka nab mam ) The two swords were used there after used the Krabi province symbol.